



COVENANT PRESBYTERIAN CHURCH

 Morning Worship, November 10, 2024 

Call to Worship: Psalm 135:1-4

Votum: "Our help is in the name of the LORD, who made heaven and earth."

Salutation

**Hymn 12: Exalt the Lord, His Praise Proclaim*

**Prayer of Invocation*

Law of God: Psalm 15

Confession of Sin: Psalm 40:11-17 (responsive/hymnal, p. 799)

Assurance of Pardon: Romans 5:1

**Hymn 455: And Can It Be That I Should Gain*

Tithes and Offerings (incl. OPC Thank Offering)

**Hymn 731: The Doxology*

Prayer of Intercession

Scripture Reading: Philippians 2:19-30 (church Bible, p. 981)

Sermon:

A Few Good Men

Prayer of Application

Ordination and Installation of Officers

**Hymn 585: Take My Life, and Let It Be*

*Benediction

*Indicates Congregation Standing

COVENANT PRESBYTERIAN CHURCH

 Prayer Requests 

- *Foreign Missions – Uganda/Fred and Kaling Lo*
- *Evangelist: Rev. Joshua Jackson, U.S. Army Chaplain*
- *Presbytery of the Midwest – Wentzville, MO*
 - *Covenant Family Church*
 - *Pastor Peter Bringe*
- *Cedar Valley – Pilgrim Lutheran Church, Waterloo*
- *Covenant OPC – Individual/Family of the Week*
 - *Al Vander Hart*

 Announcements 

*Welcome! On Sunday mornings through the month of November, we are also collecting our Orthodox Presbyterian Church Thank Offering - see the weekly bulletin inserts for more information - and thank you for prayerfully considering this need....This morning, with praise and thanksgiving to God, we are ordaining and installing newly elected officers - Colin Weeks (Elder), Jim Veenstra (Elder), and John Ertl (Deacon)....Following Morning Worship, all are invited to our Fellowship Meal....Then, everyone is encouraged to join as we gather again for Afternoon Worship at 1:30pm, with another message from the Word: Basic Foundations, Part 27 - Ninth Commandment, The Uncommon Truth, Exodus 20:16.

Dialogical Worship

Scripture models worship as a conversation: God initiates, man responds. Our liturgy, ordered in the form of a dialogue, reflects this principle. Sections in **bold** primarily represent God speaking, while those *italicized and in lighter print* his people respond.

We Confess....

Q. 31. Why is he called "Christ," meaning "anointed"?

A. Because he has been ordained by God the Father and has been anointed with the Holy Spirit to be our chief prophet and teacher who fully reveals to us the secret counsel and will of God concerning our deliverance; our only high priest who has delivered us by the one sacrifice of his body, and who continually intercedes for us before the Father; and our eternal king, who governs us by his Word and Spirit, and who guards and keeps us in the deliverance he has won for us.

The Heidelberg Catechism

Covenant Presbyterian Church
2009 Crescent Drive, Cedar Falls, IA 50613
(319) 268-1300, www.cedarfallsopc.org

Minister: Rev. Michael Kearney—cell: 319-243-9006;
email: kearney.1@opc.org. (Pastor Mike is available for
counseling, by appointment.)

Evangelist: Rev. Joshua Jackson (U.S. Army Chaplain)

Elders:
Ed Olthoff

Deacons:
Colin Weeks

Sunday Worship
November 10, 2024

Covenant Presbyterian
CHURCH

A Congregation of the Orthodox Presbyterian Church

“Changing World, Unchanging Word”

Sunday School..... 9:30 am

Morning Worship.....10:30 am

Afternoon Worship..... 1:30 pm

Our Mission

Our mission is to **exalt** the God of grace; **engage** others with the gospel of grace; **enfold** them into a community of grace; **equip** them to live by the power of grace; so that *together* we might **exalt** the God of grace.

**“Faith comes from hearing, and
hearing through the word of Christ.”**

– Romans 10:17